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ACEC 2024

The Fifth Annual Civic Education Conference 2024
Universitas Negeri Jakarta (Hybrid), 4-7 November 2024
Website: <https://seminars.unj.ac.id/acec>
Email: acec@unj.ac.id

Date: 3 October 2024

Letter of Acceptance for Abstract

Dear Authors: Sumaryati

We are pleased to inform you that your abstract (ABS-69, Oral Presentation), entitled:

"Opportunities and Challenges of Pancasila as an Alternative to Global Citizen Ethics"

has been reviewed and accepted to be presented at ACEC 2024 conference to be held on 4-7 November 2024 in Jakarta, Indonesia.

Please submit your full paper and make the payment for registration fee before the deadlines, visit our website for more information.

Thank You.

Best regards,

Dr. Yuyus Kardiman, M.Pd.
ACEC 2024 Chairperson



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TUTUP

KIRIM



OPPORTUNITIES AND CHALLENGES OF PANCASILA AS AN ALTERNATIVE ETHICS FOR GLOBAL CITIZENSHIP

SUMARYATI

UNIVERSITAS AHMAD DAHLAN

ACEC 4- 7 NOVEMBER 2024

UNIVERSITAS NEGERI JAKARTA

INTRODUCTION 1

- Globalization is a fact that must be faced and addressed intelligently. Globalization with its components of technology, transportation and trade has changed the order of human life. Globalization has successfully penetrated the boundaries of time and space, making it seem as if there are no boundaries of time and space.
- Interaction between citizens during globalization becomes more intensive and massive. In this case, each citizen will bring habits, culture, and even values that they already have and realize. The positive expectation of communication and interaction between citizens is of course to further strengthen the ties of brotherhood, thus contributing to the creation of world peace. Globalization is positive for the lives of all nations when all citizens actively and positively participate in inter-state activities. This expectation requires the support of values that unite the differences between citizens, namely values whose truths are universally accepted by all citizens between countries.

INTRODUCTION 2

- Supporting the positive side of globalization and anticipating the negative side of globalization, as well as maintaining harmonious relations between citizens, requires global citizen ethics. Global citizen ethics are generally formulated as guidelines for the behavior of global citizens.
- Global citizen ethics should contain universal values and be outlined in universal normative provisions. The material of global citizen ethics comes from the ethics of countries in the world that are universal.
- Pancasila is the ethics of the Indonesian nation. The content of the meaning of the Pancasila precepts is abstract, universal and remains unchanged . These properties lead to the opportunity of Pancasila values as one of the subject matter for global citizen ethics. This article presents and discusses the opportunities for Pancasila values to contribute to realizing global citizen ethics and the challenges of Pancasila as a global citizen ethic.

RESULT 1

- In fact, globalization for society and a nation has both positive and negative impacts. The positive impacts of globalization include easier communication, rapidly developing science and technology, adaptation of a stronger independent work ethic, and providing various conveniences in human life. While the negative side is the emergence of economic inequality, promiscuity, cultural gaps, even resulting in the country's dependence on other countries so that the existence of the country is lost.
- Globalization makes it seem as if countries are not limited by time or place. One of the consequences is that mutual influence between countries becomes faster. Globalization becomes an international assimilation process as a result of the exchange of ideas, cultures, and products between countries. This has the consequence that one country's cultural ownership is claimed as another country's culture. When relations occur with other parties, in this case between countries, there is an opportunity for conflict between countries. This means that when the time limit, the territory between countries can be penetrated, opening up opportunities for a clash of interests between countries which leads to conflict between countries. This is contrary to the purpose of communication between countries and citizens to create world peace.

RESULT 2: Ethics of global citizenship

- Global citizenship ethics is a concept that encompasses the responsibilities of individuals and communities in a global context, especially in dealing with transnational issues, such as climate change, social injustice and human rights. There are several main aspects of global citizenship ethics.
 - a. The first is global awareness, which is the awareness of global issues and their impact on local and international communities. Individuals are expected to understand their role in the global context and act in accordance with human values.
 - b. Second, social justice, which promotes equality and fairness in the distribution of resources and opportunities. Global citizenship ethics emphasizes the importance of fighting poverty, discrimination and injustice around the world
 - c. Thirdly, social responsibility, which confronts global environmental challenges, such as climate change and environmental degradation, requires collective and individual action to safeguard the earth. This includes support for sustainable policies and environmentally friendly practices
 - d. The fourth is human rights, ensuring that all individuals around the world have access to their basic rights, regardless of cultural or geographical background. A global citizenship ethic demands the protection and promotion of human rights at the global level
 - e. Fifth, democratic participation encourages engagement in political processes at both local and global levels.

Result 3 : The truth of Pancasila values is universal

- The basic concepts of Pancasila are abstract, universal and remain unchanged. Abstract in the sense that the basic concepts of Pancasila can be accepted by human reason even though at one time it was not empirical / can be reached by human senses. The values of Pancasila can be accepted by the mind even though there is no empirical evidence that can be directly reached by the five senses. The basic concepts of Pancasila are universal. This means that the truth of Pancasila values can be accepted anywhere, anytime, anywhere, by anyone. The truth that every religious believer must carry out worship applies to religious adherents anywhere, anytime, anyone. Likewise, the value of humanity, togetherness, deliberation, and love to share with others, the truth can be accepted by all humans.
- As for remains changing, meaning that the existence of the values or basic concepts of Pancasila must still exist, nothing should be lost . However, its realization is dynamic, may change according to place, time, situation, human conditions . The existence of these characteristics provides an opportunity for Pancasila to be accepted, developed, implemented in other than Indonesia, and in the world.

DISCUSSION 1 : Opportunities for Pancasila as an ethic of global citizenship

- The values of Pancasila are able to support and strengthen the creation of several characters of global citizenship. The value of divinity is the basis for each individual to appreciate, respect others sincerely solely because as God's creatures. The humanitarian value of Pancasila supports the realization of global citizens who work together with others, adopt ways of life that protect the environment, respect and defend human rights. The unity value of Pancasila supports the creation of global citizens who participate in public issues, and realize the importance of togetherness and unity in achieving a peaceful global society. The populist value supports the creation of global citizens who resolve conflicts with non-violence and utilize information-based technology. The social justice value of Pancasila supports the creation of global citizens who respect and defend human rights.
- There are various challenges in the age of globalization. These problems include environmental damage, increasing poverty, hunger, disease, declining health, the emergence of extremism and radicalism with acts of terrorism, nuclear proliferation, global inequality, and waning world confidence in the existence of international institutions such as the United Nations. The function of Pancasila as ethics serves as index (instructions/guidelines before problem solving), iudeks (guidance during problem solving), and vindeks (sanctioning after problem solving) in dealing with these various problems. Divinity is a guide to how humans take care of nature and the environment. Humanity helps solve the problems of poverty, hunger, disease outbreaks, and the decline of human health. The value of unity can help ward off extremism, radicalism, terrorism. The value of populism anticipates elitist decision-making or policy-making. The value of social justice contributes to solving the problem of global inequality between countries and the waning trust of global citizens in the UN international institutions.

DISCUSSION 2 : The challenge of Pancasila as a global civic ethic

Pancasila, the basis of the Indonesian state as well as an open ideology for the Indonesian nation, is accepted as the most suitable basis for the conditions of Indonesian society. In addition, the values of Pancasila, which are universal in truth, allow the values of Pancasila to be easily accepted by other nations. This is something to be proud of, as values are recognized by other nations. In such a fact, the Indonesian people must strengthen the understanding of Pancasila values correctly for all levels of society, so that they are able to practice and implement correctly in the life of society, nation, and state. This is done as an effort of the Indonesian people as the owner of Pancasila to always be more qualified in understanding and implementing the values of Pancasila. However, this is not easy.

CONCLUSION

- Globalization is a fact that must be faced by every nation, including Indonesia. One of the consequences is that relations between citizens are becoming more open. Globalization slowly and surely creates citizens who will directly or indirectly become global citizens or world citizens. Currently, the problems faced by a country can simultaneously become problems for other countries, such as refugees, forest fires, labor, trade, and others. This situation requires the formulation of global citizenship ethics. Global citizenship ethics function as a guide, director, and punisher for global citizens.
- The material of global citizenship ethics should ideally come from universal values that can be accepted as true by all nations in the world. Pancasila, the foundation of the Indonesian state, has a universal nature. The truth of the values of divinity, humanity, unity, democracy, and justice can be accepted by all nations. In this case, Pancasila has the opportunity to become a source of material for global citizenship ethics. This is certainly something to be proud of, because Pancasila can go international. However, along with this, there are challenges that must be faced, so that Pancasila remains Indonesia's property.

THANK YOU



CERTIFICATE

053/ACEC.5_UNJ/X/2024

THIS CERTIFICATE IS AWARDED TO :

Dr. Sumaryati, M.Hum.

AS

P R E S E N T E R

At the ANNUAL CIVIC EDUCATION CONFERENCE held on November 6, 2024



Prof. Dr. Sapriya, M.Ed

Head of Indonesian Association of
Pancasila and Civic Education Profession
(IAPCEP)



Firdaus Wajdi, M.A., Ph.D

Dean of the Faculty of
Social Sciences and Law



Dr. Yuyus Kardiman, M.Pd.

Chairperson of The
The Fifth Annual Civic Education
Conference (5th ACEC) 2024